

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 21 2000

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed DEC 15 1999 under 65724

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The applicant **Lawrence C. Masini Ranch**, hereby makes application for permission to change the **Point of Diversion and Place of Use of a portion of water heretofore appropriated under Permit 65096**

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1. The source of water is **Underground**
2. The amount of water to be changed **0.56 c.f.s., 100.0 AFA**
3. The water to be used for **Irrigation**
4. The water heretofore permitted for **Irrigation**
5. The water is to be diverted at the following point **Lot 1 (NE $\frac{1}{4}$  NE $\frac{1}{4}$ ) Section 4, T.13 N., R.25E., MDM, or at a point from which the E $\frac{1}{4}$  corner of said Section 4 bears South 28° 17' East, 2758 feet**
6. The existing permitted point of diversion is located within **SE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 10, T.14N., R.25E., MDM, or at a point from which the SE corner of said Section 10 bears South 0° 52' 48" East, 2712.27 feet**
7. Proposed place of use **25 acres within the W $\frac{1}{2}$  SE $\frac{1}{4}$ , S $\frac{1}{2}$  NE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 33, T.14N., R.25E., MDM**
8. Existing place of use **SE $\frac{1}{4}$  NE $\frac{1}{4}$ , E $\frac{1}{2}$  SE $\frac{1}{4}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 34, SW $\frac{1}{4}$  NW $\frac{1}{4}$ , W $\frac{1}{2}$  SW $\frac{1}{4}$  Section 35, T.15N., R.25E.; W $\frac{1}{2}$  NW $\frac{1}{4}$ , E $\frac{1}{2}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , Section 2, E $\frac{1}{2}$ , portion E $\frac{1}{2}$  W $\frac{1}{2}$  Section 3, E $\frac{1}{2}$  NE $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 10, NW $\frac{1}{4}$ , W $\frac{1}{2}$  NE $\frac{1}{4}$ , W $\frac{1}{2}$  SW $\frac{1}{4}$ , portions E $\frac{1}{2}$  NE $\frac{1}{4}$ , N $\frac{1}{2}$  SE $\frac{1}{4}$ , and E $\frac{1}{2}$  SW $\frac{1}{4}$  Section 11, T.14N., R.25E., MDM**
9. Use will be from **April 1 to October 31** of each year.
10. Use was permitted from **April 1 to October 31** of each year.
11. Description of proposed works **drilled well, pump and motor, and irrigation distribution system**
12. Estimated cost of works **existing well**
13. Estimated time required to construct works **existing well**
14. Estimated time required to complete the application of water to beneficial use **5 years**

15. Remarks: The total combined duty of Permits 65262-65265, and Permit 65096 (currently RFA) will be reduced upon approval of this application. Use maps on file at the Division of Water Resources under Application 65724 to support the proposed point of diversion and under Application 65096 to support the existing point of diversion and place of use.

Bruce R. Scott, Resource Concepts, Inc.  
By s/Bruce R. Scott  
340 North Minnesota Street  
Carson City, Nevada 89703

Compared my/ cmf ds/ cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 65096 is issued subject to the terms and conditions imposed in said Permit 65096 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permit 66303 and any waters of the Walker River Decree and any storage water appurtenant to the place of use shall not exceed 100 acre-feet per season for the irrigation of 25.0 acres. The permittee is responsible for insuring delivery of the entitled decreed and storage waters that are supplemental to Permit 66303. In any year that the Walker River Irrigation District declares a full allocation of decreed waters to the priority years of C-125 claims supplemental to Permit 66303, underground water shall not be pumped from the well described in this permit. In any year that the Walker River Irrigation District has no decreed or storage water, or declares a reduced allocation of surface waters to the priority years of C-125 claims supplemental to Permit 66303, then the place of use of the permit can be irrigated with underground water, but not to exceed a duty of 4 acre-feet per acre per season from the total of decreed, storage, and underground waters.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.56 cubic feet per second, but not to exceed 100.0 acre-feet seasonally, and not to exceed a seasonal duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

April 9, 2002

Proof of completion of work shall be filed before:

May 9, 2002

Water must be placed to beneficial use on or before:

April 9, 2005

Proof of the application of water to beneficial use shall be filed on or before:

May 9, 2005

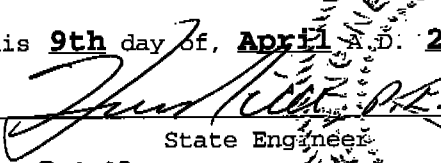
Map in support of proof of beneficial use shall be filed on or before:

May 9, 2005

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office

this 9th day of, April A.D. 2001

  
State Engineer

Completion of work filed

JUN 07 2002

Proof of beneficial use filed

Cultural map filed

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

